

**ASSOCIATION OF NORTH-WESTERN CAR CLUBS
AUTOTEST CHAMPIONSHIP 2017**

| POS | CLS | COMPETITOR | CLUB | CAR | J/S | NOV | Best 8 scores | Total scores | Accrington 19/2 | Kenings 26/2 | MacKenzie 12/3 | Whitchurch 23/4 | Rhyl 23/4 | CSMA 14/5 | Staffs Knot 21/5 | CSMA 18/6 | Sargeant 25/6 | Bolton 2/7 | Alwoodley 9/7 | U17 16/7 | Y17 20/8 | Bolton 3/9 | Rhyl 7/10 | Accrington 3/12 | | |
|---|-----|------------------|-------------------------------|-----------|------------------------|-----|---------------|--------------|-----------------|--------------|----------------|-----------------|-----------|-----------|------------------|-----------|---------------|------------|---------------|----------|----------|------------|-----------|-----------------|--|--|
| | | | | | | | Pts | No | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| OVERALL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | C | MORETON, Colin | Knutsford. Whitchurch | Westfield | S | | 126 | 6 | 25 | | 15 | 19 | | 25 | 18 | 24 | | | | | | | | | | |
| 2 | B | ROBERTS, Dafydd | C&A | Corsa | | | 123 | 6 | | 18 | 17 | 20 | | 24 | 19 | 25 | | | | | | | | | | |
| 3 | D | WILD, Duncan | Knutsford, CSMA, HRCR | ABS | S | | 86 | 4 | | 23 | 19 | 22 | | 22 | | | | | | | | | | | | |
| 4 | ▲ A | GOODLAD, Dave | Knutsford, Bolton | Mini | S | | 85 | 4 | 24 | | 19 | 19 | | | 23 | | | | | | | | | | | |
| 5 | ▼ E | JONES, Darren | Rhyl | Nova | | N | 70 | 3 | | 22 | | | 25 | 23 | | | | | | | | | | | | |
| 6 | D | FOBISTER, Paul | Hagley, Whitchurch, Knutsford | Haigh | S | | 44 | 2 | | 21 | 23 | | | | | | | | | | | | | | | |
| 7 | E | JOHNSON, Stephen | Under 17 | Micra | S | | 23 | 1 | | | | | 23 | | | | | | | | | | | | | |
| 7 | E | PRICE, Steve | Bolton, Wallasey, Clitheroe | Micra | S | | 23 | 1 | 23 | | | | | | | | | | | | | | | | | |
| 9 | E | BUCHANAN, Jeff | NWCC | MX5 | S | | 21 | 1 | | | | | 21 | | | | | | | | | | | | | |
| 9 | E | JOHNSON, Hazel | U17, Accrington, CSMA | Micra | J | | 21 | 1 | 21 | | | | | | | | | | | | | | | | | |
| 11 | | MURRAY, Dermot | Accrington | | | | 13 | 1 | | | | | | 13 | | | | | | | | | | | | |
| CLASS A (Up to 11') | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | A | GOODLAD, Dave | Knutsford, Bolton | Mini | S | | 85 | 4 | 24 | | 19 | 19 | | | 23 | | | | | | | | | | | |
| CLASS B (Over 11') | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | B | ROBERTS, Dafydd | C&A | Corsa | | | 123 | 6 | | 18 | 17 | 20 | | 24 | 19 | 25 | | | | | | | | | | |
| CLASS C (Sports) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | C | MORETON, Colin | Knutsford. Whitchurch | Westfield | S | | 126 | 6 | 25 | | 15 | 19 | | 25 | 18 | 24 | | | | | | | | | | |
| CLASS D (Specials) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | D | WILD, Duncan | Knutsford, CSMA, HRCR | ABS | S | | 86 | 4 | | 23 | 19 | 22 | | 22 | | | | | | | | | | | | |
| 2 | D | FOBISTER, Paul | Hagley, Whitchurch, Knutsford | Haigh | S | | 44 | 2 | | 21 | 23 | | | | | | | | | | | | | | | |
| CLASS E (Road-going) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | E | JONES, Darren | Rhyl | Nova | | N | 70 | 3 | | 22 | | | 25 | 23 | | | | | | | | | | | | |
| 2 | E | PRICE, Steve | Bolton, Wallasey, Clitheroe | Micra | S | | 23 | 1 | 23 | | | | | | | | | | | | | | | | | |
| 2 | E | JOHNSON, Stephen | Under 17 | Micra | | | 23 | 1 | | | | | 23 | | | | | | | | | | | | | |
| 4 | E | BUCHANAN, Jeff | NWCC | MX5 | S | | 21 | 1 | | | | | 21 | | | | | | | | | | | | | |
| 4 | E | JOHNSON, Hazel | U17, Accrington, CSMA | Micra | J | | 21 | 1 | 21 | | | | | | | | | | | | | | | | | |
| Scores underlined are for marshalling (max 2 claims per annum) | | | | | N = Novice | | | | | | | | | | | | | | | | | | | | | |
| Any queries must be submitted within 7 days of the date shown at the bottom of this sheet | | | | | J = Junior, S = Senior | | | | | | | | | | | | | | | | | | | | | |